# MATHEMATICS H311 - FALL 2015 <br> H. J. Sussmann <br> HOMEWORK ASSIGNMENT NO. 4, DUE ON FRIDAY, SEPTEMBER 25 

The following is a list of 9 problems that I strongly recommend for you to do. The problems labeled "TO HAND IN" are the ones you are asked to hand in as Homework assignment No. 4.

1. (TO HAND IN.) Book, Exercise 2.5.1 on page 65.
2. (TO HAND IN.) Book, Exercise 2.5 .2 on page 65.
3. (TO HAND IN.) Book, Exercise 2.5 .3 on page 65.
4. Book, Exercise 2.5.4 on page 65.
5. (TO HAND IN.) Book, Exercise 2.5.5 on page 66.
6. Book, Exercise 2.5.6 on page 66.
7. Book, Exercise 2.5.7 on page 66.
8. (TO HAND IN.) Book, Exercise 2.5 .8 on page 66.
9. (TO HAND IN.) Book, Exercise 2.5 .9 on page 66.
